

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

LEE M. PERLMAN
Attorney at Law
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856-751-4224

In Re:

Miguel E. Cunha

Case No.: 17-10669-MBK
Adv. No.: _____
Hearing Date: 4/28/2021
Judge: Michael B. Kaplan

CERTIFICATION OF SERVICE

1. I, Bea Rile :
☐ represent the _____ in the above-captioned matter.
☒ am the secretary/paralegal for Lee M. Perlman, who represents the
debtor(s) in the above captioned matter.
☐ am the _____ in the above case and am representing myself.
2. On 4/1/2021, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Chapter 13 Modified Plan
3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 4/1/21

/s/ Bea Rile
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<p>Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650-4853</p>	<p>Trustee</p>	<p> <input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) </p>
<p>Miguel Cunha 113 Fernwood Avenue Burlington, NJ 08016</p>	<p>Debtors</p>	<p> <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) </p>
<p>Consumer Portfolio Services Attn: Bankruptcy 19500 Jamboree Road Irvine, CA 92612</p>	<p>Creditors</p>	<p> <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) </p>
<p>Specialized Loan Servicing Attn: Bankruptcy PO Box 636005 Littleton, CO 80163</p>	<p>Creditor</p>	<p> <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *) </p>

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Denise Carlon, Esquire Brian C. Nicholas, Esquire KML Law Group, P.C. 216 Haddon Avenue, Ste. 406 Westmont, NJ 08108	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)